

of ye sheep to vis ye power openy:
 & ye sheep heere his vois: & he
 clepþ his owne sheep by name.
 & ledy hem out: & whie he hay
 don out his owne sheep. he goy
 bifore hem & ye sheep suen hym.
 for þei knowen his vois: but þei
 suen not an ahen. but fleen fro
 hi: for þei han not knowe þe vois
 of aheus: ihs seide to hem þis pro
 uerbe: but þei knewen not: whi
 he spak to hem: þe seide ihs seide to
 he eftsoone: treuh treuh: i seye
 to you: þe am þe doze of þe shee
 p: as manye as han come: we
 ren nyzt peenes & day peenes: but
 ye sheep herden not he: i am
 þe doze of ony mā shal entre by
 me: he shal be saued: & he shal
 go yn & shal go out: & he shal fyn
 de lesepis: anyzt reef comen not:
 but þe shee sle. & lede: & i cam
 y þei hane lyf: & hane more ple
 renouly. **A** i am a good shepar
 de: a good sheparde: yney his
 lyf for his sheep: but an hyrd
 hyne & yat is not ye sheparde.
 whos ben not ye sheep his ony
 ne: seep a wolf comyge. & he
 leuey ye sheep & fleep: for he
 is an hyrd hyne: & it per teyney
 not to hi of ye sheep: i am a go
 od sheparde: & i knowe my shee
 p: & my sheep knowen me: as
 ye fadir hay knowen me: i knowe
 ye fadir: & i putte my lyf
 for my sheep: i hane ower sh
 eep yat ben not of þis folde: &
 it bihoney me to bryge hem to
 gader: & þei shulen heer my
 vois: & it shal be maad o foold:
 & o sheparde: verfore ye fadir
 louey me: for i putte my lyf.

þe wolf rany
 shyp: & dyspar
 pley ye sheep
 & þe hyrd hyne
 fleep.

pat eefsdone i take it: no mā
 taky it fro me: but i putte it
 of my self: i hane power to put
 te it: & i hane power to take
 it azen: vis maide met: i hane
 taku of my fadir. **A** i seide
 cion was maad a mong þe
 wis: for þes wordis: & manye of
 he seiden: he hay a deuyl & mad
 dip: what heereu ze hy ower: me
 seiden: þes wordis ben not of a
 man yat hay a feend: wher þe
 deuyl may opene þe yzen of
 de me. **A** i seide: þe fadir of þe
 halewys of þe temple were
 maad in ierlm: & it was wynter:
 & ihs walkide in þe temple: i þe
 porche of salomo: þe seiden: þe
 camen aboute hym: & seiden to
 hy: how longe takist þou a wey
 oure soule: if þou art crist:
 seie þou to us openly: ihs an
 swerde to hem: i speke to you
 & ze bilenen not: ye weris þat
 i do in þe name of my fadir: be
 ren witnessig of me: but ze bi
 lenen not: for ze ben not of my
 sheep: my sheep heere my vois:
 & i knowe hem: & þei sweten
 me: and i yme to he enlastige
 lyf: & þei shulen not perithe
 wynter ende: & noon shal ra
 nyllhe he fro my hond: yat pig
 yat my fadir zot to me: is more
 pa alle ygis: & no mā may ra
 nyllhe fro my fadris hond: i
 & ye fadir ben con: ye ieris
 taken up stons: to stoon hi:
 ihs answerde to he: i hane the
 wid to you many gode werke
 of my fadir: for which werke
 of hem stoon ze me: ye ieris
 answerde to hi: we stoon þe

not of good werk: but blasse
 mye: and for you sven þat
 aman: makist vi self god: ihs
 answerde to he: wher it is not
 writu in zoure lawe: þe seide
 ze ben goddis: if he seide þe
 were goddis: to whiche þe wo
 rd of god was maad: & septe
 may not be vndon: yllke þe
 fadir hay halewid & hay set to
 worlde: seiden þe you blasse me
 for i seide: i am godis sone:
 if i do not þe werkis of my fadir:
 nyle ze bileue to me: but if i do
 you ze wolen not bileue to me:
 bileue ze to þe werkis: þe knowe
 & bileue: i þe fadir is i me & i
 in þe fadir: þe seiden: þe seiden
 take hi: & he wente out of her ho
 dis: and he wente eefsdone ouer
 iordan: into þat place wher ihs
 was first baptisge: & he dwelle
 ver: & manye camen to hi & lei
 den: for ihs dide no myracle:
 & alle ygis what enie ihs seide
 of þis: were soye: & manye bi
 leueden in hy. **C. 11.**
A d þer was a syl mā
 lalarus of betanpe: of þe
 castel of marpe & martha hile
 sistris: & it was marie which
 anoyntide þe lord wy opuewet:
 & wypte his feet wy hyr heeris:
 whos broþr lalarus was syl: þe
 fore hile sistris senten to hi: &
 seiden: lord lo he who þou louest:
 is syl: & ihs herde & seide to hem:
 vis sykenelle is not to þe deyr:
 but for þe glorie of god: þe man
 was lone be glorified by hi: & ihs
 louede martha: & hir suster ma
 rpe & lalarus: þe fore whie ihs
 herde þe he was syl: þane he

dwellede in þe same place twey
 dayes: & aftr þes ygis: he lei
 de to hile distyphs: go we eft in
 to iudee: þe distyphs seiden to hi:
 maistur now þe ieris souren
 for to stoon þe: & eft goist þe
 yidm: ihs answerde: wher þe
 ben not abelue onis of þe day:
 if ony mā wandre in þe day: he
 hyt not: for he seep þe list of
 þis worlde: but if he wandre i þe
 nyzt: he stomblyp: for list is not
 in hi: & he seip þes ygis: and af
 tr þes ygis he seip to hem: la
 larius oure frend slepy: but
 i go to reile hy fro sleep: þe fore
 hile distyphs seide: lord if he sle
 py: he shal be sauf: but ihs had
 de seid of his deyr: but þe gelli
 den þe seide of slepy: of sleep
 rane þe fore ihs seide to hem opp
 ly: lalarus is deed: & i hane wo
 re for you: yat ze bileue: for i was
 not þe: but go we to hi: þe fore
 thonis yat is seid didm: seide
 to enie distyphs: go we also:
 þe fore wy hy: & go ihs cam:
 & fond hi hange rane foure
 dayes in þe graue: & berhanpe
 was bishpis ierlm as it were
 fiftene hir longis: & maye of
 þe ieris camen to marpe &
 martha: to confort hem of
 her broþr: þe fore as martha her
 de yat ihs cam: she ran to hy
 but marie sat at home: þe fore
 martha seide to ihs: lord if you
 haddist be here: my broþr had
 de not be deed: but now i moot:
 yat what enie ygis þou shalt
 are of god: god shal yme to þe
 ihs seip to hy: þe fore shal ryle
 azen: martha seip to hi: i moot